**COVER PAGE - LONG FORM Recipient Committee** Campaign Statement CALIFORNIA YORM (Government Code Sections 84200 - 84216.5) Statement covers period Date of Election if applicable; A For Official Use Only REGISTRAR OF YOTERS (Month, Day, Year) 07/01/2004 03/02/20**08** through 12/31/2004 1. Type of Recipient Committee: 2. Type of Statement: ☑ Officeholder, Candidate Controlled Committee ☐ Ballot Measure Committee ☐ Pre-election Statement ☐ Quarterly Statement O State Candidate Election Committee O Primarily Formed **国 Semi-annual Statement** ☐ Special Odd-Year Report O Recali O Controlled ☐ Termination Statement ☐ Supplemental Pre-election O Sponsored ☐ Amendment (Explain below) Statement - Attach Form 495 General Purpose Committee O Sponsored Primarily Formed Candidate O Small Contributor Committee Officeholder Committee O Political Party/Central Committee 3. Committee Information I.D. MUMBER Treasurer(s) 1243639 COMMITTEE NAME NAME OF TREASURER Bill Campbell for Supervisor Barrett Garcia STREET ADORESS STREET ADDRESS (NO P.O. 8000 CITY STATE ZIP CODE AREA CODE/PHONE ary STATE ZIP CODE AREA CODE/PHONE NAME OF ASSISTANT TREASURER IF ANY STREET ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX STREET ADDRESS aty STATE ZIP CODE AREA CODE/PHONE ZIP CODE AREA CODE/PHONE OPTIONAL: FAX/E-MAIL ADDRESS OPTIONAL: FAXIE-MAIL ADDRESS 4. Verification I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed on Executed on LING OFFICEHOLDER, CANDIDATE, STATE KEASURE PROPONENT OR RESPONSIBLE OFFICER OF SPONSOR Executed on SIGNATURE OF CONTROLLING OFFICEHOLDER CANDIDATE, STATE MEASURE PROPONENT Executed on SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

ביסטווי הווספוסטבסטבסטניסויץ וח-יו חומטו

## Recipient Committee Campaign Statement Cover Page - Part 2

COVER PAGE - PART 2

CALIFORNIA 460

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| Related Committees Not Included in this Statement: List any committees not included in this consolidated statement that are controlled by you or which are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.  COMMITTEE ADDRESS STREET ADDRESS NO P.Q. BOX)  COMMITTEE ADDRESS STREET ADDRESS NO P.Q. BOX  STATE ZIP CODE AREA CODEPHONE  I.D. NUMBER  I.D. NUMBER  I.D. NUMBER  I.D. NUMBER  I.D. NUMBER  NAME OF OFFICEHOLDER OR CANDIDATE  OFFICE SOUGHT OR HELD  |  |                               | NAME OF BALLOT MEASU    | iae                                   |                            |                    |
|--|--|-------------------------------|-------------------------|---------------------------------------|----------------------------|--------------------|
| SERIES SOUGHT OR RELD (INCLIDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)  COUNTY SUpervisor, District 3, Orange County  ESPENHIAL/BUSINESS ADDRESS (NO. AND STREET) CITY  STATE ZIP CODE  Identify the controlling officeholder, candidate, or state measure proponent, NAME OF OFFICEHOLDER, CANDIDATE OR, PROPOMENT  PROPOSED SOUGHT OR RELD  OFFICE | Campbell   |                               |                         |                                       |                            |                    |
| County Supervisor, District 3, Orange County  ESDENTIAL/SUSINESS ADDRESS (NO. AND STREET) CITY  STATE ZIP CODE  Identify the controlling officeholder, candidate, or state measure proponent, NAME OF OFFICEHOLDER CANDIDATE OR, PROPONENT  OFFICE SOUGHT OR HELD  DISTRICT NO. F.AN  OFFICE SOUGHT OR HELD  DISTRICT NO. F.AN  OFFICE SOUGHT OR HELD  O | ······································                 | APPUCABLE)                    | BALLOT NO. OR LETTER    | JURISDICTION                          |                            |                    |
| Identify the controlling officeholder, candidate, or state measure proponent,  | y Cuporvisor District 2 0                              |                               |                         |                                       | •                          | 1 ===              |
| Identify the controlling officeholder, candidate, or state measure proponent, NAME OF OFFICEHOLDER, CANDIDATE OR, PROPONENT  OFFICE SOUGHT OR HELD  DISTRICT NO. IF AN  OFFICE SOUGHT OR HELD  DISTRICT NO. IF AN  OFFICE SOUGHT OR HELD  OFFICE SOUGHT OR HELD  DISTRICT NO. IF AN  OFFICE SOUGHT OR HELD  OFFICE SOUGHT OR HELD |  |                               | _                       | _ <u></u>                             |                            | OPPOSE             |
| Telated Committees Not Included in this Statement: List arry committees of Included in this consolidated statement that are controlled by you or which are primarily office sought on HELD.  The primarily Formed Committee  I.D. MUMBER  7. Primarily Formed Committee  MANE OF OFFICE SOUGHT OR HELD  TO PRIMARY FOR SOUGHT OR HELD  TO STATE DIP CODE AREA CODEPHONE  NAME OF OFFICEHOLDER OR CANDIDATE  TO PRICE SOUGHT OR HELD  TO STATE DIP CODE  TO STATE DIP CODE  TO PRIMARY FOR SOUGHT OR HELD  TO STATE DIP CODE  TO PRIMARY FOR SOUGHT OR HELD  TO STATE DIP CODE  TO PRIMARY FOR SOUGHT OR HELD  TO STATE DIP CODE  TO STATE DIP CODE  TO PRIMARY FOR SOUGHT OR HELD  TO STATE DIP CODE  TO PRIMARY FOR SOUGHT OR HELD  TO STATE DIP CODE  TO PRIMARY FOR SOUGHT OR HELD  TO STATE DIP CODE  TO PRIMARY FOR SOUGHT OR HELD  TO STATE DIP CODE  TO PRIMARY FOR SOUGHT OR HELD  TO STATE DIP CODE  TO PRIMARY FOR SOUGHT OR HELD  TO STATE DIP CODE  TO PRIMARY FOR SOUGHT OR HELD  TO STATE DIP CODE  TO PRIMARY FOR SOUGHT OR HELD  TO STATE DIP CODE  TO PRIMARY FOR SOUGHT OR HELD  TO STATE DIP CODE  TO PRIMARY FOR SOUGHT OR HELD  TO PRIM | ALIMANICOS ALANESS (NO. MIO STREET) CITY               | STATE ZIP CODE                | identify the control    | ling officeholder, c                  | andidate, or state measure | proponent, if any. |
| TO STATE DIP CODE AREA CODE/PHONE  NAME OF OFFICE HOLDER OR CANDIDATE  OFFICE SOUGHT OR HELD  OFFICE SOUGHT OR HEL |  |                               | NAME OF OFFICEHOLDER    | , CANDIDATE OR, PROPO                 | WENT                       |                    |
| OFFICE SOUGHT OR HELD  | Committees Not Included in this Statem                 | ent: List any committees      |                         |                                       |                            |                    |
| OMMITTEE NAME  I.D. NUMBER  7. Primarily Formed Committee  AME OF TREASURER  CONTROLLED COMMITTEE?  NAME OF OFFICEHOLDER OR CANDIDATE  OFFICE SOUGHT OR HELD  OMMITTEE NAME  I.D. NUMBER  NAME OF OFFICEHOLDER OR CANDIDATE  OFFICE SOUGHT OR HELD  OFFICE SOUGHT OR HELD  OFFICE SOUGHT OR HELD  OFFICE SOUGHT OR HELD  OMMITTEE NAME  OFFICE HOLDER OR CANDIDATE  OFFICE SOUGHT OR HELD  OFFICE SOUG | ded in this consolidated statement that are controlled | by you or which are primarily | OFFICE SOLIGHT OR HELD  | · · · · · · · · · · · · · · · · · · · | Ine                        | CENTAIN IS ANY     |
| OMMITTEE NAME  TO Primarily Formed Committee  AME OF TREASURER  CONTROLLED COMMITTEE?  NAME OF OFFICEHOLDER OR CANDIDATE  OFFICE SOUGHT OR HELD  OMMITTEE NAME  I.D. NUMBER  NAME OF OFFICEHOLDER OR CANDIDATE  OFFICE SOUGHT OR HELD  OMMITTEE NAME  OMMITTEE NAME  OMMITTEE NAME  CONTROLLED COMMITTEE?   | receive contributions or to make expenditures on b     | ehalf of your candidacy.      | or ne occan armed       | •                                     | LAS!                       | INCI POLE ART      |
| 7. Primarily Formed Committee  WE OF TREASURER  CONTROLLED COMMITTEE?  NAME OF OFFICEHOLDER OR CANDIDATE  OFFICE SOUGHT OR HELD  OFFICE S |  |                               |                         |                                       |                            | • .                |
| DAMNITTEE ADDRESS (NO P.O. BOX)  NAME OF OFFICEHOLDER OR CANDIDATE  OFFICE SOUGHT OR HELD   | FROME  | I.D. NUMBER                   | 7. Primarily F          | Formed Co                             | mmittee                    |                    |
| NAME OF OFFICEHOLDER OR CANDIDATE  OFFICE SOUGHT OR HELD  STATE  ZIP CODE  AREA CODE/PHONE  NAME OF OFFICEHOLDER OR CANDIDATE  OFFICE SOUGHT OR HELD  STATE  STATE  ZIP CODE  AREA CODE/PHONE  NAME OF OFFICEHOLDER OR CANDIDATE  OFFICE SOUGHT OR HELD  STATE  STATE  STATE  ZIP CODE  AREA CODE/PHONE  NAME OF OFFICEHOLDER OR CANDIDATE  OFFICE SOUGHT OR HELD  STATE  STAT | REASURER   | CONTROLLED COMMITTEE?         | NAME OF OFFICEHOLDER    | OR CANDIDATE                          | OFFICE SOUGHT OR HELD      | SUPPORT            |
| TY STATE ZIP CODE AREA CODE/PHONE NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD S  MAINTITEE NAME  1.D. NUMBER  NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD S  CONTROLLED COMMITTEE?   |  |                               | ÷                       |                                       |                            | ☐ OPPOSE           |
| STATE ZIP CODE AREA CODE/PHONE NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD S  MAINITTEE NAME  I.D. NUMBER  NAME OF OFFICEHOLDER OR CANDIDATE  OFFICE SOUGHT OR HELD S  OFFICE SOUGHT OR  | E ADDRESS STREET ADDRESS (NO P.O. BOX)                 |                               | NAME OF OFFICEHOLDER    | ORCANDIDATE                           | OFFICE SOUGHT OR HELD      | ☐ SUPPORT          |
| TY STATE ZIP CODE AREA CODE/PHONE NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD S  MANUTTEE NAME  I.D. NUMBER  NAME OF OFFICEHOLDER OR CANDIDATE  OFFICE SOUGHT OR HELD  S  MANUTTEE NAME  CONTROLLED COMMITTEE?   |  | •                             |                         | •                                     |                            | OPPOSE             |
| MMITTEE NAME  I.D. NUMBER  NAME OF OFFICEHOLDER OR CANDIDATE  OFFICE SOUGHT OR HELD  III OFFICE SOUGHT OR HELD  | STATE Z  | P CODE AREA CODE/PHONE        | E NAME OF OFFICEHOLDER  | OR CANDIDATE                          | OFFICE SOUGHT OR HELD      |                    |
| MANTE NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD S  ME OF TREASURER CONTROLLED COMMITTEE?   | •  |                               |                         |                                       |                            | SUPPORT            |
| ME OF TREASURER CONTROLLED COMMITTEE?  |  |                               | Water or occupantly peo |                                       |                            | OPPOSE             |
| ME OF TREASURER CONTROLLED COMMITTEE?  | : NAME   | I.D. NUMBER                   | NAME OF OFFICEHOLDER    | OR CANEDIDATE                         | OFFICE SOUGHT OR HELD      | SUPPORT            |
| CONTINUED COMMITTEE  |  |                               |                         |                                       |                            | OPPOSE             |
| MANUTITEE ADDRESS STREET ADDRESS (NO P.O. BOX)   | REASURER   | CONTROLLED COMMITTEE?         |                         |                                       |                            |                    |
| CAMALITIEE ADDRESS STREET ADDRESS (NO P.O. BOX)  |  |                               |                         |                                       |                            |                    |
|  |  |                               | <b>-</b>                |                                       |                            |                    |
|  | : ADDRESS STREET ADDRESS (NO P.O. BOX)                 |                               |                         |                                       |                            |                    |
| TY STATE ZIP CODE , AREA CODE/PHONE  | : ADDRESS STREET ADDRESS (NO P.O. BOX)                 |                               |                         |                                       |                            |                    |

## Campaign Disclosure Statement **Summary Page**

Statement covers period CALIFORNIA FORM from 07/01/2004 through 12/31/2004 LD. NUMBER

Bill Campbell, Bill Campbell for Supervisor

| Contributions Received  | Column A   |  | 1243639   |
|---|--|--|---|
|   | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE | Calendar Year Summary for Candidates Running in Both the State Primary and  |
| 1. Monetary Contributions                                     | \$51,649,00  | \$ 110,372.00                              | General Elections   |
| 2. Loans Received Schedule B, Line 7                          | (15,000.00)  | 0.00                                       | 1/1 through 6/30 7/1 to Date  |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2                | \$ 36,649.00   | \$110,372.00                               | 20. Contributions Received \$ 0   |
| 4. Non-monetary Contributions Schedule C, Line 3              | 0.00   | 0.00                                       | 21. Expenditures Made   |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4               | \$36,649,00  | \$110,372.00                               | Made  |
| Expenditures Made   |  |  | Expenditure Limit Summary for State   |
| 6. Cash Payments Schedule E, Line 4                           |  | 83,344,84                                  | Candidates  |
| 7. Loans Made Schedule H, Line 7                              | 0.00   | 0.00                                       | 22. Cumulative Expenditure Made* (# Subject to Voluntary Expenditure Limit) |
| B. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7                     | \$ 35,526.91   | \$83,344.84                                | (* Conject to Volume y Experience Cirile                                    |
| 9. Accrued Expenses (Unpaid Bills)                            | (171.01)   | 446.11                                     | Date of Election Total to Date (mm/dd/yy)                                   |
| 10. Nonmonetary Adjustment Schedule C, Line 3                 | 0.00   | 0.00                                       |   |
| 11. TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10              | \$ 35,355.90   |  |   |
| Current Cash Statement  |  |  |   |
| 12. Beginning Cash Balance Previous Summary Page, Line 16     | \$ 61,268.51   |  |   |
| 13. Cash Receipts   | 36,649.00  |  |   |
| 4. Miscellaneous Increases to Cash Schedule I, Line 4         | 1,220.04   | . 1  |   |
| 15. Cash Payments   | 35,526.91  |  |   |
| 6. ENDING CASH BALANCIE s 12 + 13 + 14, then subtract Line 15 |  | ,  |   |
| If this is a Termination Statement, Line 16 must be zero.     |  |  |   |
| 7. LOAN GUARANTEES RECEIVED Schedule B, Part 1, Column (b)    | \$0.00   |  | <u>-</u>  |
| Cash Equivalents and Outstanding Debts                        |  | <b>1</b>                                   |   |
| 8. Cash Equivalents   | \$0.00   |  | •   |
| 9. Outstanding Debts Add Line 2 + Line 9 in Column C above    |  |  |   |

SCHEDULE A Schedule A Statement covers period Monetary Contributions Received CALIFORNIA FORM 07/01/2004 through 12/31/2004 Page NAME OF FILER Bill Campbell, Bill Campbell for Supervisor I.D. NUMBER 1243639 IF AN INDIVIDUAL ENTER DATE FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR CONTRIBUTOR OCCUPATION AND EMPLOYER CUMULATIVE TO DATE CALENDAR YEAR AMOUNT RECEIVED RECEIVED OF COMMITTEE, ALSO ENTER (D. NUMBER) PER ELECTION CODE \* (IF SELF-EMPLOYED ENTER NAME THIS PERIOD TO DATE (IF REQUIRED) OF BUSINESS) (JAN 1 - DEC 31) 12/15/2004 Advanced Earth Sciences, Inc. IND 1,400.00 1,400.00 1,400.00 (PO8) COM 圍 OTH PTY ☐ scc 12/15/2004 Roger Aguinaga Self employed IND 1,400.00 1,400.00 1,400.00(P08) COM  $\bar{\Box}$ OTH Aguinaga Co Inc PTY scc 11/24/2004 Ampco System Parking IND 500.00 500.00 500.00 (P08) COM OTH PTY ☐ scc 11/24/2004 BAS & Associates IND 1,400.00 1,400.00 1,400.00 (P08) COM ОТН PTY  $\Box$ SCC 08/06/2004 Jack Baylis  $\mathbf{X}$ Sr. Vice President IND 250.00 250.00 250.00 (P08) COM OTH CH2MHILL PTY SCC SUBTOTAL \$ 4,950.00 **Monetary Contributions Summary** 1. Amount received this period - contributions of \$100 or more. (Include all Schedule A subtotals.) 2. Amount received this period - contributions of less than \$100. (Do not itemize.) 0.00 3. Total monetary contributions received this period. 

Schedule A (Continuation Sheet)

Monetary Contributions Received

Statement covers period from 07/01/2004

through 12/31/2004

Page 5 of 26

LD NUMBER

LD. NUMBER 1243639 IF AN INDIVIDUAL, ENTER DATE FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR CONTRIBUTOR OCCUPATION AND EMPLOYER CUMULATIVE TO DATE CALENDAR YEAR RECEIVED AMOUNT RECEIVED OF COMMITTEE, ALSO ENTER LD. NUMBER) PER ELECTION CODE \* OF SELF-EMPLOYED ENTER NAME THIS PERIOD TO DATE (IF REQUIRED) OF BUSINESS) (JAN 1 - DEC 31) 09/20/2004 James Bloomquist Engineer IND 250.00 250.00 250.00 (P08) COM OTH CH2ML PTY SCC 12/15/2004 Brion May Consulting NO 1,400.00 1,400.00 1,400.00(P08) COM OTH PTY SCC 08/06/2004 John Caldwell Engineer IND 250.00 250.00 250.00 (P08) COM OTH CH2MHILL ◻ PTY  $\tilde{\Box}$ SCC California Real Estate Political ID# 890106 IND . 200.00 1,000.00 200.00 (P08) Action Committee/BORPAC COM OTH PTY SCC Capital Pacific Holdings Inc. 08/06/2004 IND 1,400.00 1,400.00 1,400.00 (G08) COM OTH PTY SCC 12/15/2004 Joseph Cencel Retired IND 250.00 250.00 250.00 (P08) COM OTH PTY SCC

SUBTOTAL \$

3,750.00

SCHEDULE A (cont.) Schedule A (Continuation Sheet) Statement covers period Monetary Contributions Received CALIFORNIA FORM 07/01/2004 through 12/31/2004 Page NAME OF FILER Bill Campbell, Bill Campbell for Supervisor LD. NUMBER 1243639 IF AN INDIVIDUAL ENTER OCCUPATION AND EMPLOYER FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR DATE CODE \* CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31) AMOUNT RECEIVED RECEIVED PER ELECTION (IF COMMITTEE, ALSO ENTER LD. NUMBER) (IF SELF-EMPLOYED ENTER NAME THIS PERIOD TO DATE (IF REQUIRED) OF BUSINESS) 08/06/2004 CJ Segerstrom & Sons ☐ IND 1,400.00 1,400.00(G08) 1,400.00 COM OTH PTY SCC 12/06/2004 William Crosby IND Attorney 700.00 700.00 700.00(P08) COM  $\overline{\Box}$ OTH Barnes, Crosby, PTY Fitzgerald ☐ scc 12/15/2004 James Curran CEO IND 1,400.00 1,400.00 1,400.00 (PO8) COM OTH Data Management PTY SCC 12/15/2004 DMB San Juan Investment North IND 1,400.00 1,400.00 1,400.00 (PO8) COM OTH PTY SCC 08/15/2004 Doctor's Ambulance Service IND 250.00 450.00 250.00 (P08) COM OTH PTY SCC 08/06/2004 E 2 Consulting Engineers IND 250.00 250.00 250.00 (G08) ō COM OTH PTY SCC

SUBTOTAL . \$

5,400.00

NAME OF FILER Bill Campbell,

Statement covers period

07/01/2004

through 12/31/2004

1,949.00

CALIFORNIA FORM

SCHEDULE A (cont.)

Page. I.D. NUMBER

1243639 IF AN INDIVIDUAL ENTER DATE FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR CONTRIBUTOR OCCUPATION AND EMPLOYER RECEIVED AMOUNT RECEIVED CUMULATIVE TO DATE CALENDAR YEAR (F COMMITTEE, ALSO ENTER LD. NUMBER) PER ELECTION CODE \* OF SELF-EMPLOYED ENTER NAME THIS PERIOD TO DATE (IF REQUIRED) OF BUSINESS) (JAN 1 - DEC 31) 08/06/2004 e2020 Technology Inc ☐ IND 250.00 250.00 250.00(G08) COM OTH PTY SCC 12/15/2004 Jake Easton IND retired 250.00 250.00 250.00(P08) COM ОТН PTY SCC Robert Feenstra 12/15/2004 ME IND Executive Director 700.00 700.00 700.00(P08) COM ОТН Milk Producers D PTY Council ☐ scc 12/15/2004 Ferruzzo & Worthe LLP IND 250.00 250.00 250.00 (P08) COM OTH PTY □ scc 12/15/2004 John Ford CEÓ DNI 250.00 650.00 250.00 (P08) COM OTH Insight PTY Investment Corp. 百 SCC 08/06/2004 Paul Freeman Director IND 249.00 249.00 249.00 (P08) COM ОТН CJ Segerstrom & PTY Sons SCC SUBTOTAL \$

NAME OF FILER Bill Campbell,

Statement covers period from 07/01/2004

CALIFORNIA FORM

SCHEDULE A (cont.)

through 12/31/2004

Page\_ LD. NUMBER

1243639

|                  |  | 7                       | T   |                                | 1243  | 639                                |
|------------------|--|-------------------------|---|--------------------------------|---|------------------------------------|
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE •   | IF AN INDIMIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED ENTER NAME OF BUSINESS) | AMOUNT RECEIVED<br>THIS PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN 1 - DEC 31) | PER ELECTION TO DATE (IF REQUIRED) |
| 11/24/2004       | Stephen Fry  | ME IND                  | Chairman  | 1,400.00                       | 1,400.00  | 1,400.00 (PO                       |
|                  |  | □ 5TH<br>□ 5TY<br>□ 5CC | Fry Steel   | · · ·                          |   |                                    |
| 08/06/2004       | Lori Galloway  | M IND □ COM             | Manager   | 250.00                         | 250.00  | 250.00 (G0                         |
|                  |  | OTH PTY SCC             | Ch2mhill  |                                |   |                                    |
| 12/15/2004       | GC Services  | □ IND<br>□ COM          |   | 500.00                         | 500.00  | 500.00 (P08                        |
|                  |  | ■ OTH PTY SCC           |   |                                |   | ٠.                                 |
| 12/15/2004       | Richard Glasser  | MOD IND                 | Owner   | 250.00                         | 250.00  | 250.00 (P08                        |
| ,                | 6  |                         | Ardemco Inc.  |                                |   |                                    |
| 12/15/2004       | Gleason Resources Inc  | ☐ IND                   |   | 1,400.00                       | 1,400.00  | 1,400.00 (P08                      |
|                  |  | COM OTH PTY SCC         |   |                                |   |                                    |
| 11/24/2004       | Gruga U.S.A.   | IND COM                 |   | 1,400.00                       | 1,400.00  | 1,400.00(P08                       |
|                  |  | PTY SCC                 |   |                                |   | * •                                |
|                  |  |                         | SUBTOTAL \$   | 5,200.00                       |   |                                    |

NAME OF FILER Bill Campbell,

Statement covers period

CALIFORNIA FORM

from <u>07/01/2004</u>

SCHEDULE A (cont.)

through 12/31/2004

LD. NUMBER

|                  |   |                       | <u> </u>  | <del></del>                    | 1243  | 639                                      |
|------------------|---|-----------------------|---|--------------------------------|---|--|
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER LD. NUMBER) | CONTRIBUTOR<br>CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED ENTER NAME OF BUSINESS) | AMOUNT RECEIVED<br>THIS PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN 1 - DEC 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 11/24/2004       |   | IND COM OTH PTY SCC   |   | 1,400.00                       | 1,400.00  | 1,400.00(P0                              |
|                  | Jonathan Harris   | IND COM OTH PTY SOC   | Engineer<br>CHZMHILL  | 250.00                         | 250.00  | 250.00 (PO                               |
| 08/06/2004       | Vincent Hourigan  | IND COM OTH PTY SCC   | Director, Aviation<br>Ch2mhill  | 250.00                         | 250.00  | 250.00 (G0                               |
|                  | Intratek Computer Inc.  | IND COM STATE OTH SCC |   | _ 250.00                       | 250.00  | 250.00 (Po                               |
|                  | Phillip Jackson   | □ com                 | Apraiser<br>Phillip Jackson<br>Appraisal<br>Company                                       | 700.00                         | 700.00  | 700.w(pos                                |
| 08/06/2004       | Robert Jacobs   | COM                   | Engineer<br>CH2MHILL  | 250.00                         | 250.00  | 250.00 (P08                              |
|                  |   |                       | SUBTOTAL \$   | 3,100.00                       |   |  |

NAME OF FILER Bill Campbell,

SCHEDULE A (cont.)

Statement covers period from 07/01/2004

CALIFORNIA 460

through 12/31/2004

Page 10 of 26

LD. NUMBER

1243639 IF AN INDIVIDUAL ENTER DATE FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR CODE \* OCCUPATION AND EMPLOYER AMOUNT RECEIVED RECEIVED CUMULATIVE TO DATE PER ELECTION (IF COMMITTEE, ALSO ENTER LO. NUMBER) OF SELF-EMPLOYED ENTER NAME THIS PERIOD CALENDAR YEAR TO DATE (IF REQUIRED) OF BUSINESS) (JAN 1 - DEC 31) 11/24/2004 VerLyn Jensen E IND Attornéy 1,400.00 1,400.00 1,400.00(P08) COM OTH COM Jensen & ☐ PTY Coeur-Barron, □ scc LLP 12/06/2004 Dorothy Kleinbauer IND Homemaker 1,400.00 1,400.00 1,400.00(P08) COM OTH PTY SCC 12/15/2004 Jeffrey Littell CEO IND 700.00 700.00 700.00 (P08) COM OTH Sebial Farms PTY  $\overline{\Box}$ SCC 08/06/2004 Donald Marske IND Engineer 250.00 250.00 250.00(P08) COM OTH CH2MHILL PTY SCC 08/05/2004 Maximus IND 1,400.00 1,400.00 1,400.00 (G08) COM OTH PTY  $\bar{\Box}$ SCC 12/15/2004 Milk Producers Council Political ID# 744692 IND 700.00 700.00 700.00(P08) Action Committee COM OTH PTY  $\overline{\Box}$ SCC

SUBTOTAL \$

5,850.00

| Schodule         | A (Continuation Sheet)  |                         |  |                                |                                       | SC             | HEDULE A (cont.)                   |       |
|------------------|---|-------------------------|--|--------------------------------|---------------------------------------|----------------|------------------------------------|-------|
| Monetary         | Contributions Received  |                         |  | Statement cove                 | _                                     | CALIFO<br>FORM | DRNIA 460                          |       |
|                  |   | •                       |  | from07/0:                      | 1/2004                                | POKN           |                                    |       |
| NAME OF FILER    |   |                         |  | through $\frac{12}{3}$         | 1/2004                                | Page           | 11 of26                            |       |
| NAME OF FILER    | Bill Campbell, Bill Campbell for  | Supervis                | or   |                                |                                       | I.D. NUM       | BER                                |       |
| _                |   | T:                      |  |                                |                                       | . 1243         | 639                                | ı     |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *   | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED ENTER NAME<br>OF BUSINESS) | AMOUNT RECEIVED<br>THIS PERIOD | CUMULATIVE<br>CALENDAR<br>(JAN 1 - DI | YEAR           | PER ELECTION TO DATE (IF REQUIRED) |       |
| 12/15/2004       | A. Patrick Munoz  | IND COM                 | Attorney   | 250.00                         | 4                                     | 50.00          | 250.00                             | (P08) |
|                  |   | OTH PTY SCC             | Rutan & Tucker   |                                |                                       |                |                                    |       |
| 12/15/2004       | Orange County Employees Association<br>Incorporated Political Action<br>Committee               | E COM                   | ID# 801447   | 1,400.00                       | 1,4                                   | 00.00          | 1,400.00(                          | (P08) |
| 11/24/2004       | PacifiCare  | D PTY SCC               |  |                                |                                       |                |                                    |       |
| 11/24/2004       | Facilicale  | □ IND<br>□ COM<br>■ OTH |  | 1,400.00                       | 2,6                                   | 00.00          | 1,400.00(                          | (P08) |
|                  |   | PTY SCC                 | · · · · · · · · · · · · · · · · · · ·  |                                |                                       |                | ٠,                                 |       |
| 08/06/2004       | Thomas Peters   | IND COM                 | Senior Vice<br>President   | 1,000.00                       | 1,0                                   | 00.00          | 1,000.00(                          | (G08) |
|                  |   | OTH PTY SCC             | Ch2mhill   |                                |                                       |                |                                    |       |
| 12/06/2004       | R.J. Noble Company  | OM COM                  |  | 1,400.00                       | 1,4                                   | 00.00          | 1,400.00(                          | (P08) |
|                  |   | ■ OTH □ PTY □ SCC       | e e e e e e e e e e e e e e e e e e e  |                                |                                       |                | -                                  |       |
| 12/06/2004       | Rainbow Disposal Co. Inc.   | IND COM                 |  | 1,400.00                       | 1,40                                  | 00.00          | 1,400.00(                          | P08)  |
|                  |   | OTH PTY SCC             |  |                                |                                       |                |                                    |       |

SUBTOTAL \$

6,850.00

NAME OF FILER Bill Campbell,

Statement covers period

FORM 460

SCHEDULE A (cont.)

from 07/01/2004 through 12/31/2004

Page 12 of 26

I.D. NUMBER

1243639

|                  |   | · ·                                |  | <del>,</del>                   | 1243  | 539                                      |
|------------------|---|------------------------------------|--|--------------------------------|---|--|
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(F COMMITTEE, ALSO ENTER LD. NUMBER) | CONTRIBUTOR<br>CODE *              | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER IF SELF-EMPLOYED ENTER NAME OF BUSINESS) | AMOUNT RECEIVED<br>THIS PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN 1 - DEC 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 08/06/2004       | Leslie Regos  | END COM COM COTH COTH SCC          | Engineer<br>CH2MHILL   | 250.00                         | 250.00  | 250.00 (PC                               |
|                  |   | IND COM OTH PTY SCC                | retired  | 250.00                         | 250.00  | 250.00(PC                                |
|                  | Christine Roberts   | IND COM OTH PTY SCC                | Vice President<br>Ch2mhill   | 250.00                         | 250.00  | 250.00 (G0                               |
| 11/24/2004       | Rutter Development Corporation  | COM<br>COM<br>ED OTH<br>PTY<br>SCC |  | 1,400.00                       | 1,400.00  | 1,400.00(PO                              |
| 08/05/2004       | Jamal Salman  | E IND COM OTH PTY SCC              | Senior Project<br>Manager  | 250.00                         | 250.00  | 250.00 (GO                               |
|                  | SBC California Employee Political Action Committee  | IND SCC                            | ID# 981470   | 1,400.00                       | 1,400.00  | 1,400.00(PO                              |
|                  |   |                                    | SUDTOYA: A   |                                |   |  |

Bill Campbell for Supervisor

SUBTOTAL \$

3,800.00

Statement covers period from 07/01/2004

FORM 460

SCHEDULE A (cont.)

through 12/31/2004

Page 13 of 26

NAME OF FILER Bill Campbell, Bill Campbell for Supervisor

1243639 FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR IF AN INDIVIDUAL, ENTER CONTRIBUTOR RECEIVED OCCUPATION AND EMPLOYER AF COMMITTEE, ALSO ENTER I.D. NUMBER) AMOUNT RECEIVED
THIS PERIOD CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31) CODE \* PER ELECTION (IF SELF-EMPLOYED ENTER NAME TO DATE (IF REQUIRED) OF BUSINESS) Michael Schroeder 12/15/2004 IND Attorney 1,400.00 1,400.00 1,400.00(P08) СОМ OTH Michael J. PTY Schroeder SCC 09/20/2004 Sally Segerdstrom Homemaker IND 1,400.00 1,400.00 1,400.00(P08) COM OTH PTY ☐ scc 08/06/2004 Shaw Environmental Inc IND 1,000.00 1,000.00 1,000.00(G08) COM ОТН PTY SCC 12/24/2004 Southern California Edison IND 1,400.00 1,400.00 1,400.00(P08) COM OTH PTY SCC 12/06/2004 Sukut Construction Inc. IND 1,400.00 1,400.00 1,400.00 (P08) COM OTH PTY SCC 11/24/2004 Tel Phil Enterprises Inc. IND 1,400.00 1,400.00 1,400,00 (POB) COM 图 OTH PTY SCC

SUBTOTAL \$

8,000,00

SCHEDULE A (cont.) Schedule A (Continuation Sheet) Statement covers period Monetary Contributions Received CALIFORNIA **FORM** 07/01/2004 through 12/31/2004 14 of NAME OF FILER Bill Campbell, Page. Bill Campbell for Supervisor LD. NUMBER 1243639 IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR DATE CONTRIBUTOR CODE \* CUMULATIVE TO DATE CALENDAR YEAR RECEIVED AMOUNT RECEIVED PER ELECTION TO DATE (IF REQUIRED) (IF COMMITTEE, ALSO ENTER LD. NUMBER) (IF SELF-EMPLOYED ENTER NAME THIS PERIOD OF BUSINESS) (JAN 1 - DEC 31) 11/24/2004 The Barry Trust IND COM OTH PTY SCC 1,400.00 1,400.00 1,400.00(P08) COM 12/06/2004 The Irvine Company IND COM 1,400.00 1,400.00 1,400.00(P08) PTY SCC IND COM COM OTH PTY SCC ☐ IND COM OTH PTY □ scc IND COM OTH  $\Box$ PTY  $\overline{\Box}$ SCC IND ō COM OTH  $\Box$ PTY ☐ scc

SUBTOTAL \$

2,800.00

| Schedule B - Part I  |  |   |                                 |   |  |                              | SCHED                       | ULE B - Part I                     |
|--|--|---|---------------------------------|---|--|------------------------------|-----------------------------|------------------------------------|
| Loans Received   |  |   |                                 |   | Statement co                               | overs period                 | CALIFORNI                   | 1/60                               |
|  |  |   |                                 |   | from07                                     | /01/2004                     | FORM                        | 400                                |
| NAME OF FILER Bill Campbell  |  |   |                                 |   | through 12                                 | /31/2004                     | Page 15                     | 26 تيم                             |
| NAME OF FILER Bill Campbell,   | Bill Campbell for  | Supervisor                                |                                 |   |  |                              | LD. NUMBER                  | <u> </u>                           |
| FIRE MARK OTDERT CONTROL   |  |   |                                 |   | *  |                              | 1243639                     |                                    |
| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF LENDER<br>(IF COMMITTEE, ALSO ENTER LD. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | AMOUNT PAID<br>OR FORGIVEN<br>THIS PERIOD | OUTSTANDING<br>BALANCE AT<br>CLOSE OF THIS | (0)<br>INTEREST<br>PAID THIS | ORIGINAL<br>AMOUNT OF       | (g)<br>CUMULATIVE<br>CONTRIBUTIONS |
| Bill Campbell  | Supervisor   |   |                                 | PAID                                      | PERIOD                                     | PERIOD                       | LOAN                        | CALENDAR YEAR                      |
| 00065  |  |   |                                 | \$10,000                                  |  | <u>* 0.000</u>               | \$10,000                    |                                    |
|  | Orange County  |   |                                 | FORGIVEN                                  | -  | PATE                         | 10,000                      | PER ELECTION                       |
| Bill Campbell (Continued)  |  | \$10,000                                  | \$ <u>0</u>                     | <b>\$</b> 0                               | 12/31/2004<br>DATE DUE                     | so                           | 03/15/2002<br>DATE INCURRED | \$ 30,000 PO                       |
| bili campbell (Continued)  |  |   |                                 | ₩ PAID                                    |  |                              |                             | CALENDAR YEAR                      |
|  |  |   |                                 | \$5,000                                   | \$0  | <u> 0.000</u>                | \$ 35,000                   | \$                                 |
| <b></b>  |  |   |                                 | FORGVEN                                   |  | RATE                         |                             | PER ELECTION                       |
| □ IND □ COM □ OTH □ PTY □ SCC  |  | \$5,000                                   | *                               | *0  | DATE DUE                                   | so                           | 02/27/2003<br>DATE INCURRED | \$30,000 PC                        |
|  |  |   |                                 | PAID                                      |  |                              | UNITED TO STATE             | CALENDAR YEAR                      |
| •  |  |   | ,                               | \$  | \$   | <u> 44</u>                   | S                           | •                                  |
|  |  |   |                                 | FORGIVEN                                  |  | RATE                         |                             | PER ELECTION                       |
| ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC  |  | \$  | \$                              | \$  | DATE DUE                                   | \$                           |                             | \$                                 |
|  |  |   |                                 |   |  |                              | DATE INCURRED               |                                    |
| Schedule B Summary   | Ş  | UBTOTAL \$                                | 0.00                            | \$ 15,000.00                              | \$ 0.00                                    | \$ 0.00                      |                             |                                    |
|  |  |   | _                               |   |  |                              |                             |                                    |
| Loans received this period  (Total Column (b) plus initemized I                              | nane less than \$100 )   |   | ****************                | \$  | 0.00                                       | <del></del>                  |                             |                                    |
| ( ) proor mitoringout  | omin iess night \$100.)  |   |                                 |   |  |                              | •                           |                                    |
| 2. Loans paid or forgiven this period.   | ******************************   |   |                                 |   | 15,000.00                                  |                              |                             |                                    |
| ( I blai Column (c) plus loans under   | *\$100 paid or forgiven.)  |   |                                 | ······································    | 23,000.00                                  | <del></del>                  |                             |                                    |
| (Include loans paid by a third party   | that are also itemized on 8  | Schedule A.)                              |                                 |   |  |                              |                             |                                    |
|  | •  |   |                                 |   |  |                              |                             |                                    |
| Net change this period. (Subtract L  | ine 2 from Line 1.)  | **!!****                                  |                                 | NET\$_                                    | (15,000.00)                                |                              |                             |                                    |
| Enter the net here and on the Sum  | mary Page, Column A, Line  | e 2                                       |                                 |   |  |                              |                             | •                                  |

SCHEDULE D Schedule D Statement covers period CALIFORMA **Summary of Expenditures** FORM Supporting/Opposing Other 07/01/2004 Candidates, Measures and Committees through 12/31/2004 NAME OF FILER Bill Campbell, Bill Campbell for Supervisor I.D. NUMBER 1243639 NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR CUMULATIVE TO DATE DATE PER ELECTION MEASURE NUMBER OR LETTER AND JURISDICTION. DESCRIPTION AMOUNT THIS TYPE OF PAYMENT CALENDAR YEAR TO DATE OR COMMITTEE (IF REQUIRED) PERIOD (JAN. 1 - DEC. 31) (IF REQUIRED) 10/25/2004 Doctors, Patients and Taxpayers 5,000.00 5,000.00 5,000.00 (G08 for Fiscal Responsibility Monetary Contribution Non-Monetary Contribution Independent Support Expenditure Oppose 08/25/2004 Frank Ury 1,000.00 1,000.00 1,000.00(P08 City Council Member Monetary Contribution Non-Monetary Contribution independent Expenditure \* Support Oppose 08/25/2004 Otto Bade 1,000.00 1.000.00 1,000.00(P08 State Assembly Person Monetary Contribution District 69 Non-Monetary Contribution Independent Expenditure **₩** Support Оррове SUBTOTAL \$ 7,000.00 Schedule D Summary 1. Contributions and independent expenditures made this period of \$100 or more. (Include all Schedule D subtotals.) 2. Contribution and Independent expenditures made this period of under \$100 ......

Schedule D (Continuation Sheet)
Summary of Expenditures
Supporting/Opposing Other
Candidates, Measures and Committees

SCHEDULE D (CONT.) Statement covers period CALIFORNIA FORM 07/01/2004 through 12/31/2004 17 of LD. NUMBER

NAME OF FILER Bill Campbell, Bill Campbell for Supervisor 1243639

| DATE                                    | •                | ATE, OFFICE, AND DISTRICT, OR<br>R OR LETTER AND JURISDICTION,<br>OR COMMITTEE | TYPE OF PAYMENT              | DESCRIPTION<br>(IF REQUIRED) |                                       | AMOUNT THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---|------------------|--|------------------------------|------------------------------|---------------------------------------|-----------------------|---|------------------------------------|
| 0/22/2004                               | Republican Par   | ty of Orange County  | Monetary Contribution        |                              | · · · · · · · · · · · · · · · · · · · | 10,000.00             | 12,500.00   | 10,000.00(P                        |
|   |                  |  | Non-Monetary<br>Contribution |                              |                                       |                       |   |                                    |
|   | <b>₩</b> Support | Oppose   | Independent<br>Expenditure   |                              |                                       |                       |   |                                    |
|   |                  |  | Monetary<br>Contribution     |                              |                                       |                       |   |                                    |
|   |                  |  | Non-Monetary<br>Contribution |                              |                                       |                       |   |                                    |
|   | Support          | Орроѕе   | Independent<br>Expenditure   |                              |                                       |                       |   | •                                  |
| 9 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 |                  |  | Monetary<br>Contribution     |                              |                                       |                       |   |                                    |
|   |                  |  | Non-Monetary<br>Contribution |                              |                                       |                       | •   |                                    |
|   | Support          | Оррозе   | Independent<br>Expenditure   |                              |                                       |                       |   | . •                                |
| -                                       |                  |  | Monetary<br>Contribution     |                              |                                       |                       |   |                                    |
|   |                  |  | Non-Monetary<br>Contribution |                              |                                       |                       |   |                                    |
| -                                       | Support          | Оррове   | Independent Expenditure      |                              |                                       | 1                     |   |                                    |

| Schedule E<br>Payments Made   |   |  | covers period CAL  | JEORNIA 460                                 |
|---|---|--|--|---|
|   |   |  | 7/01/2004  |   |
| ME OF FILER Bill Campbell Bill Campbe   |   | through_12                                   | 2/31/2004 Page   | 18 of 26                                    |
| MEOFFILER Bill Campbell, Bill Campbe  | ll for Supervisor   |  | I.D. N   | UMBER                                       |
| 0050  |   |  |  | 243639                                      |
| ODES: If one of the following codes accurately desc   | ibes the payment, you may enter the   | o code. Otherwise, describe t                | he payment.  |   |
| AP campaign paraphernalia/misc.  S campaign consultants  C contribution (explain nonmonetary)*  cute donations  candidate filing/ballot fees  Independent expenditure supporting/opposing others (explain)*  independent expenditure supporting/opposing others | MBR member communications MTG meetings and appearances OFC office expenses PET petition circulating PHO phone banks POL potling and survey research POS postage, delivery and messenger ser PRO professional services (legal account) | RFD<br>SAL<br>TEL<br>TRC<br>TRS<br>vices TSF | campaign workers salaries<br>t.v. or cable airlime and pro-<br>candidate travel, lodging a<br>staff/spouse travel, lodging<br>transfer between committee | s<br>roduction costs<br>and meals (explain) |
| campaign literature and mailings  | PRO professional services (legal, accounting PRT print ads  |  | voter registration<br>information technology cos   | sis (internet, e-mail)                      |
| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER  |   |  |  |   |
| merican Express   | CODE OR   | DESCRIPTION OF PAYMENT                       |  | AMOUNT PAID                                 |
|   | POS   |  |  | 1,211.84                                    |
|   |   |  |  |   |
| nk of America   | OFC   |  |  | 100.00                                      |
|   |   |  |  |   |
| ll Campbell   | OFC   |  |  | 902.77                                      |
|   |   |  | •  |   |
|   |   |  |  |   |
|   | 120000000000000000000000000000000000000   |  | SUBTOTAL   | \$ 2,214.61                                 |
| hedule E Summary  |   |  |  |   |
| . Payments made this period of \$100 or more. (Inc  | ude all Schedule E subtotals.)  | ***************************************      |  | \$ <u>35,459.79</u>                         |
| . Unitemized payments made this period of under   | \$100   | ********                                     | ***********  | \$ 67.12                                    |
| . Total interest paid this period on outstanding loar   | s. (Enter amount from Schedule E  | 8, Part 2, Column(d).)                       | ***********************  | \$ 0.00                                     |
| l. Total payments made this period. (Add Lines 1, 2   | , and 3. Enter here and on the Sui  | mmary Page, Column A. Li                     | ne 6.) TOTAL   | \$ 35,526,91                                |

SCHEDULE E (CONT.)

| Continuation Sheet) Payments Made   |  |                                  | Statement covers period from07/01/2004 through 12/31/2004  | CALIFORNIA 460 FORM 19 of 26 |
|---|--|----------------------------------|--|------------------------------|
| NAME OF FILER Bill Campbell, Bill Campbell for S  | Superv   | visor                            |  | I.D. NUMBER                  |
| CODES: If one of the following codes accurately describes the   |  |                                  |  | 1243639                      |
| CNS campaign consultants MTG med CTB contribution (explain nonmonetary)* OFC offic CVC clvic donations PET peti FIL candidate filing/ballot fees POL polii IND independent expenditure supporting/opposing others (explain)* POS post | mber comi<br>stings and<br>se expensi<br>lion circult<br>ne banks<br>ing and su<br>tage, deliv<br>essional s | munications<br>appearances<br>es | RAD radio airtime and returned contribut SAL campaign workers TEL t.v. or cable airtim TRC candidate travel, is staff/spouse transfer between VOT voter registration | ions                         |
| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER LD. NUMBER  | CODE   | OR DESCRIPTION                   | I OF PAYMENT   |                              |
| Roberto Brutocao  | RFD  | Return of 04/02/2004 C           |  | AMOUNT PAID<br>800.00        |
|   |  |                                  |  |                              |
| Mark Denny  | OFC  |                                  |  | 148.92                       |
|   |  |                                  | • 4  |                              |
| Doctors, Patients and Taxpayers for Fiscal<br>Responsibility  | CTB  |                                  |  | 5,000.00                     |
| ID# 1267017   |  |                                  |  |                              |
| Frank Ury For City Council  ID# 1266491   | СТВ  |                                  |  | 1,000.00                     |
|   |  |                                  |  |                              |

| Schedule E (Continuation Sheet) Payments Made  IAME OF FILER Bill Campbell, Bill Campbe  |  | <del>-</del>  |                                  | through 12/31/2004 Page 1.D. N  |  |
|--|--|---|----------------------------------|---|--|
| CODES: If one of the following codes accurately described campaign paraphemalia/misc. campaign consultants contribution (explain nonmonetary)* civic donations candidate filing/ballot fees fundraising events independent expenditure supporting/opposing others (explain)* iegal defense interacture and mailings  | MBR m<br>MTG m<br>OFC of<br>PET po<br>PHO ph<br>POL po<br>POS po   | ember comi<br>ectings and<br>fice expens-<br>tition circula-<br>ione banks<br>illing and su<br>estage, deliv-<br>ofessional s | nunications<br>appearances<br>ss | RAD radio airlime and productik RFD returned contributions SAL campaign workers salaries TEL tv. or cable airlime and pr TRC candidate travel, lodging a TRS staff/spouse travel, lodging | ;<br>oduction costs<br>nd meals (explain)<br>; and meals (explain)<br>es of the same candidate/s |
| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER LD. NUMBER  |  |   |                                  |   | ·  |
| reedom Committee of Orange County  |  | CVC   | OR DESCRIPTIO                    | N OF PAYMENT  | AMOUNT PAID  |
| The state of the s |  |   |                                  |   | 100.00   |
|  | •  |   |                                  |   |  |
|  |  |   |                                  |   |  |
|  |  |   |                                  |   |  |
| arrett Garcia  |  | PRO   |                                  |   | 2,012.50   |
|  |  | -   | •                                |   |  |
|  |  | İ   |                                  | •   |  |
|  |  |   |                                  |   |  |
| atti Gorczyca  |  | OFC   | 123.91                           |   | 308.76   |
|  |  | MTG   | 184.85                           | •   | 1  |
| ,  |  |   |                                  |   | j  |
| •  |  |   |                                  |   |  |
| ewis Consulting Group  | Printer of the second s | PRO   |                                  |   | 4,000.00   |
|  |  |   |                                  |   |  |
|  |  | 1   | . •                              | •   |  |
|  |  |   |                                  |   |  |
|  |  |   |                                  |   |  |

|   |   |   | The second secon |   | SCHEDULE E (CONT   |
|---|---|---|--|---|--|
| Schedule E  | •   |   |  | Statement covers period   | CALIFORNIA / KA  |
| Continuation Sheet)   |   | •   | en e   | from07/01/2004  | FORM 400   |
| Payments Made   |   |   |  | through 12/31/2004  | Page 21 of 26  |
| AMEOFFILER Bill Campbell, Bill Campbe   | all for   | Suport  | N oor  | mrough  | Page 21 of 26  |
| Bill Campbell, Bill Campbe  | =11 101   | 2dber/  | 1501   |   | 1243639  |
| CODES: If one of the following codes accurately desc  | rihos the   | navment   | you may enter the code. Otherw   | ico describa the naumant  | 1243033  |
| CMP campaign paraphemalia/misc.  CMS campaign consultants  CMS campaign consultants  CMS campaign consultants  CMS campaign consultants  CMS campaign (explain nonmonetary)*  CMS candidate filing/ballot fees  The campaign events  Independent expenditure supporting/opposing others (explain)*  EG legal defense  IT campaign literature and mailings | MBR m<br>MTG m<br>OFC o<br>PET p<br>PHO p<br>POL p<br>POS p | nember commeetings and<br>ffice expense<br>etition circula<br>hone banks<br>offing and su<br>catage, deliv<br>rofessional s | nunications<br>appearances<br>ss   | RAD radio airtime and prince and prince and prince and prince are the returned contribution SAL campaign workers at TEL t.v. or cable airtime trace and idate travel, located at the staff/spouse travel, located and travel. | ns<br>alaries<br>and production costs<br>Iging and meals (explain)<br>lodging and meals (explain)<br>mmittees of the same candidate/ |
| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER LD. NUMBER   |   | CODE  | OR DESCRIPTI   | ON OF PAYMENT   | T woman  |
| SON Opinion Research  | <del> </del>  | POL   | OR DESCRIPTI   | ON OF PATMEN!   | 5,172.00   |
|   |   |   |  |   | 3,1,2,0  |
|   |   |   |  |   |  |
|   |   | •   |  |   |  |
| Parallel Description  |   |   |  |   |  |
| range Republican Women, Federated   |   | PRT   |  |   | 110.00   |
|   |   |   |  |   |  |
|   |   | 1   |  | •   |  |
|   |   | <u> </u>  |  |   |  |
| tto Bade for Assembly   |   | CTB   |  |   | 1,000.00   |
| cco bade for Assembly   |   | ı   |  |   |  |
|   |   |   |  |   |  |
|   |   |   |  |   |  |
|   |   |   |  |   |  |
| D# 1257249  |   | FND   |  |   | 793.00   |
| D# 1257249  |   | FND   |  | ·   |  |
| D# 1257249 acific Club  |   | FND   |  |   |  |

|   |  | •   |                                |  | <u> </u>  | SCHEDULE E (CONT |
|---|--|---|--------------------------------|--|---|------------------|
| chedule E<br>Continuation Sheet)  |  |   |                                | Statement cov  | 1 17  | LIFORNIA $460$   |
| ayments Made  |  |   |                                | from07/0   | 1/2004  |                  |
|   |  |   | •                              | through 12/3   | 1/2004 Pa   | ge22 of26        |
| MEOFFILER Bill Campbell, Bill Campbe  | ll for s   | Superv  | isor                           |  |   | NUMBER           |
| · · · · · · · · · · · · · · · · · · ·   |  | Jupur   |                                |  | 1   | 1243639          |
| ODES: If one of the following codes accurately descri   |  | <del></del>   |                                |  |   | .243437          |
| IP campaign paraphernalia/misc. S campaign consultants B contribution (explain nonmonetary)* C civic donations candidate fliing/ballot fees D fundralsing events independent expenditure supporting/opposing others (explain)* G legal defense campaign literature and mailings | MBR mer<br>MTG mee<br>OFC affic<br>PET petit<br>PHO pho<br>POL polli<br>POS post | mber commercings and selection circular ne banks ing and sur tage, defive essional se | unications<br>uppearances<br>s | RAD ra<br>RFD re<br>SAL ca<br>TEL ty<br>TRC ca<br>TRS str<br>TSF tra<br>VOT vo | dio airtime and produk<br>turned contributions<br>mpaign workers salar<br>, or cable airtime and<br>ndicate travel, lodging<br>dif/spouse travel, lodg<br>unsfer between commit<br>ter registration | ies              |
| NAME AND ADDRESS OF PAYEE OR CREDITOR   |  | T   |                                |  |   | (institution)    |
| (IF COMMITTEE, ALSO ENTER I.D. NUMBER   |  | CODE  | OR DESCRIPT                    | TION OF PAYMENT  |   | AMOUNT PAID      |
| ea Petersen   |  | LIT   |                                | 4. 41. 41. 1<br>4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4                       |   | 600.00           |
|   | • •  |   |                                |  |   |                  |
|   |  |   |                                |  |   |                  |
|   |  |   |                                |  |   |                  |
| publican Party of Orange County   |  | CTB   |                                |  |   | 10,000.00        |
|   |  |   |                                |  |   |                  |
| # 742088  |  |   |                                | •  |   |                  |
|   |  |   | . • •                          |  |   |                  |
| Paragon Goving  |  | ava   |                                |  |   |                  |
| e Bergeson Series   | :  | cvc   |                                | •  | •   | 1,000.00         |
|   |  |   |                                |  |   |                  |
|   |  |   |                                |  |   |                  |
|   | •  |   |                                |  |   |                  |
| tty Enterprises   |  | RFD   | Return of 04/02/2004           | Contribution   |   | 400.00           |
|   |  | "   |                                | CONCLEDENCION  | •   | 400.00           |
|   |  |   |                                |  |   | i                |
|   |  |   |                                |  |   | 1                |
|   |  |   |                                |  | ·   |                  |

| ~ ~   |   |  |                                  |  | SCHEDUL   | E E (CONT.)                            |  |
|---|---|--|----------------------------------|--|---|--|--|
| Schedule E<br>(Continuation Sheet)  | Statement covers period CALIFO                              |  | 460                              |  |   |  |  |
| Payments Made   |   | from <u>07/01/2004</u>   |                                  |  |   |  |  |
|   |   |  |                                  | through 12/31/2004                               | Page 23   | of26                                   |  |
| NAME OF FILER Bill Campbell, Bill Cam   | pbell for S   | Superv   | risor                            |  | I.D. NUMBER   |  |  |
|   |   |  |                                  | 12436  |   | 539                                    |  |
| CODES: If one of the following codes accurately d   | escribes the pa   | ayment,  | you may enter the code. Otherwis | e, describe the payment.                         |   |  |  |
| CMP campaign paraphemalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND tundraising events IND independent expenditure supporting/opposing others (explain legal datense LIT campaign literature and mailings | OFC offic<br>PET petit<br>PHO phor<br>POL polli<br>POS post | etings and<br>se expense<br>tion circula<br>ne banks<br>ing and sui<br>tage, delivi<br>essional se | appearances<br>s                 | TRC candidate travel,<br>TRS staff/spouse travel | itons a salaries se and production cost lodging and meals (e st, lodging and meals committees of the sa | xplain)<br>(explain)<br>me candidate/s |  |
| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER LD. NUMBER   |   | CODE   | OR DESCRIPTIO                    | N OF PAYMENT                                     | AMC   | DUNT PAID                              |  |
| Tustin High School Boys' Basketball   |   | CVC  | J-0-0-11                         |  | 7,000   | 100.00                                 |  |
| •   |   |  |                                  |  |   |  |  |
|   | •   |  |                                  |  |   |  |  |
|   |   |  |                                  |  |   | • .                                    |  |
| Tustin Post 227   |   | CVC  |                                  |  |   | 500.00                                 |  |
| •   | :   |  |                                  |  |   |  |  |
|   |   |  |                                  |  |   |  |  |
|   |   |  |                                  |  |   |  |  |
| Richard Wagner  |   | RFD  | Return of 03/24/2004 C           | ontribution                                      |   | 200.00                                 |  |
|   |   |  |                                  |  | -   |  |  |
| •   | •   |  |                                  |  |   |  |  |
|   |   |  |                                  |  |   |  |  |
|   |   |  |                                  |  |   |  |  |
|   | •   |  |                                  | •  | 4   |  |  |
|   |   |  | ,                                | •  |   |  |  |
|   |   |  |                                  |  | ť   |  |  |

| c, | <b>つ</b> L_ | IFI | <b>NI II</b> | _ | • |
|----|-------------|-----|--------------|---|---|
|    |             |     |              |   |   |

| Schedule F   |   |  | <u>r</u>                                   |  | SCHEDULE   |
|--|---|--|--|--|--|
| ccrued Expenses (Unpaid Bills)   |   |  | Statement cov                              | vers period CALI   | FORNIA 460   |
| ( ) ( )  | · · · · · · · · · · · · · · · · · · ·   | •  | from07/                                    | 01/2004 FOR  | Me TUU   |
|  |   |  | through 12/                                | 31/2004 Page   | 24 of 26   |
| MEOFFILER Bill Campbell, Bill Campbe   | ll for Supervisor   |  |  | LD. NU   |  |
|  |   |  | 14   | 124  | 13639  |
| DDES: If one of the following codes accurately descri-   | ribes the payment, you may  | enter the code. Other                            | erwise, describe the                       | payment.   |  |
| ## campaign paraphemalia/misc, ## campaign consultants ## contribution (explain nonmonetary)* ## campaign dependent expenditure supporting/opposing others (explain)* ## dependent expenditure supporting/opposing others (explain)* ## dependent expenditure and mailings | MBR member communications MTG meetings and appearance OFC office expenses PET petition circulating PHO phone banks polling and survey researc POS postage, delivery and mes PRO professional services (legs PHT print ads | s<br>th<br>senger services                       | RAD RED RED RED RED RED RED RED RED RED RE | edio airtime and production<br>sturned contributions<br>ampaign workers salaries<br>w. or cable airtime and pro-<br>andidate travel, lodging an-<br>att/spouse travel, lodging an- | duction costs<br>d meals (explain)<br>and meals (explain)<br>s of the same candidate/s |
| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(F COMMITTEE, ALSO ENTER I.D. NUMBER  | CODE OR<br>DESCRIPTION OF PAYMENT   | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b)<br>AMOUNT INCURRED<br>THIS PERIOD      | (c) AMOUND PAID THIS PERIOD (ALSO REPORT ON E)   | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD  |
| eenwoods Collection  | OFC   | 0.00   | 53.61                                      |  | 53.61  |
|  |   |  |  |  |  |
|  |   |  |  |  |  |
| a Petersen   | FND, LIT  | 600.00   | 0.00                                       | 600.00   | 0.00   |
|  |   |  |  |  | •  |
|  |   |  |  | ·  |  |
| ve Station   | POS   | 0.00   | 22.50                                      | 0.00   | 22.50  |
| -  |   |  |  |  |  |
|  |   |  |  |  |  |
|  | SUBTOTALS \$  | 600.00   | \$ 76.11                                   | \$ 600.00  |  |
| hedule F Summary   |   |  | 70.11                                      | ₩ 800.00   | 76.11  |
| Total accrued expenses incurred this period. (Include  | all Schedule E. Colume (5)  | oubtotale for -                                  | t. fo.u                                    |  | •  |
| crued expenses of \$100 or more, plus total unitemize  | d accrued expenses under \$   | 5100.)   | nis ior<br><b>INCUR</b> I                  | RED.TOTAL \$   | 446.11   |
| Total accrued expenses paid this period. (Include all crued expenses of \$100 or more, plus total unitemized   | Schedule F. Column (c) sub  | totals for                                       |  |  |  |
| Net change this period. (Subtract Line 2 from Line 1. I  | Enter the difference here   |  |  |  | 617,12   |
| d on the Summary Page, Column A, Line 9.)  |   | *****************                                | **********************                     | NET. \$  | (171.01)   |

SCHEDULE F (CONT.)

|  |  |  |  | 30   | HEDULE P (CONT.)   |
|--|--|--|--|--|--|
| Schedule F<br>Continuation Sheet)  |  |  | Statement cove   | WAID   | ORNIA 460  |
| ccrued Expenses (Unpaid Bills)   |  |  | •  | i  | -  |
|  |  |  | through $\frac{12/3}{}$  | 1/2004 Page_   | 25 of 26   |
| AME OF FILER Bill Campbell, Bill Campbel   | l for Supervisor   |  |  | I.D. NU  | MBER   |
|  |  |  |  | 124  | 3639   |
| CODES: If one of the following codes accurately describ  | es the payment, you may  | enter the code. Othe                         | rwise, describe the p  | ayment.  |  |
| CMP campaign paraphernalia/misc.  CNS campaign consultants  CNS contribution (explain nonmonetary)*  CVC civic donations  CNS candidate filing/ballot fees  CND independent expenditure supporting/opposing others (explain)*  EG legal defense  LT campaign literature and mailings | MBR member communications MTG meetings and appearance: OFC office expenses PET petition circulating PHO phone banks POL polling and survey researce POS postage, delivery and mes PRO professional services (legal | h<br>senger services                         | - RFD retu<br>SAL can<br>TEL tv.<br>TRC can<br>TRS stat<br>TSF tran<br>VOT vot | io airtime and production<br>imed contributions<br>inpaign workers salaries<br>or cable airtime and production<br>fidente travel, lodging and<br>fidente travel, lodging a<br>safer between committee<br>er registration<br>imation technology costs | luction costs<br>d meals (explain)<br>and meals (explain)<br>s of the same candidate/s |
| NAME AND ADDRESS OF PAYEE OR CREDITOR.  (IF COMMITTEE, ALSO ENTER I.D. NUMBER  | CODE OR DESCRIPTION OF PAYMENT   | OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b)<br>AMOUNT INCURRED<br>THIS PERIOD  | (d)<br>AMOUND PAID<br>THIS PERIOD<br>(ALSO REPORT ON E)  | (d)<br>OUTSTANDING<br>BALANCE AT CLOSE<br>OF THIS PERIOD                               |
| BC Pacific Bell  | OFC  | 17.12  | 0.00   | 17.12  | 0.00   |
| ayment Center  |  |  |  |  |  |
|  |  |  |  |  | •  |
| .S. Postmaster   | POS  | 0.00   | 370.00   | 0.00   | 370.00   |
|  | ·  |  |  |  |  |
| ·  |  | ·  |  |  |  |
|  |  |  | •  |  |  |
| •  |  |  |  | •  |  |
|  |  |  |  |  |  |
|  | SUBTOTALS  | 17.12  | \$ 370.00  | \$ 17.12   | \$ 370.00  |

SCHEDULFI

| Schedule<br>Miscellan           | eous Increases to Cash   |                          | Statement covers period                | CALIFORNIA / 60               |
|---------------------------------|--|--------------------------|--|-------------------------------|
|                                 | oud moreuses to Gasin  |                          | from 07/01/2004                        | FORM TUU                      |
|                                 |  | <u></u>                  | through 12/31/2004                     | Page 26 of 26                 |
| NAME OF FILER                   | Bill Campbell, Bill Campbell for Super   | visor                    |  | I.D. NUMBER                   |
|                                 | FULL NAME AND ADDRESS OF SOURCE  |                          |  | 1243639                       |
| DATE<br>RECEIVED                | (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER LD. NUMBER OR, IF NO LD. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME & ADDRESS) | DESCRIPTION C            | F RECEIPT                              | AMOUNT OF<br>INCREASE TO CASH |
| 09/21/2004                      | Diane Stone & Associates   | Amount included in other | er check                               | 720.04                        |
|                                 |  |                          |  |                               |
|                                 |  |                          |  |                               |
| 11/15/2004                      | Friends of Jerry O'Connell   | Refund                   |  | 500.00                        |
|                                 |  |                          |  |                               |
|                                 | ID# 1262508  |                          |  |                               |
|                                 |  |                          |  |                               |
|                                 |  |                          |  |                               |
|                                 |  |                          |  |                               |
|                                 |  |                          |  |                               |
|                                 |  |                          |  |                               |
|                                 |  |                          |  |                               |
|                                 |  |                          | ************************************** |                               |
|                                 |  |                          |  |                               |
|                                 |  |                          |  |                               |
|                                 |  |                          |  | <u>L</u>                      |
| Miscellaneou                    | us Increases to Cash Summary   |                          | SUBTOTAL                               | 1,220.04                      |
| <ol> <li>Increases t</li> </ol> | o cash of \$100 or more this period  | \$ <u></u>               | 1,220.04                               |                               |
| On not ite                      | o cash under \$100 this period. mize.)   | <b>s</b>                 | 0.00                                   |                               |
| 3. lotal of al<br>(Schedule     | Interest received this period on loans made to others.  H, Part II (b).)   | •                        | 0.00                                   |                               |
| T. I Com IIIISC                 | CHARCOUS INCICASES TO CASH THIS DEFINAL  |                          |  |                               |
| /                               | s 1, 2, and 3. Enter here and on the Summary Page, Line 15.).  |                          | 1,220.04                               |                               |